GLENDALE ROAD CHURCH OF CHRIST
NEWS & NOTES
1101 GLENDALE RD MURRAY, KY (270) 753-3714
glendaleroadchurch.org

-November 10, 2026-

An Overview of Joshua

He had led them out of slavery. They had exasperated him. He was their leader, intermediary, and the one through whom they spoke with God for forty years. Yet, he would not enter the Promised Land because he failed to hallow God before the assembly. Standing across the Jordan River, he went no further. Moses' death marked a transitory period in Israel's history. A generation died because they lacked faith and would not enter the land. Unlike Moses, their lack of faith was more consistent. When Joshua and Caleb, among others, spied out the land, they were the only two who spoke faithfully that God could give them the land. Like many elders' meetings, the others acted on what they saw rather than trusting Yahweh. Before he died, God appointed his successor—Joshua. His name was the same Hebrew name as our Lord, Jesus. Jesus is the Greek equivalent of the Hebrew form of Joshua (Yehoshua) and means "God saves."

Born in Egypt, Joshua was young during the Exodus (Exod. 33:11). He was Moses' personal attendant and would have been privy to more than the average Israelite. He was there when Moses received the Law (Exod. 23:13–15). He also guarded the tent when Moses met with Yahweh (Exod. 33:11). Moses gave him the task of repelling the Amalekites (Exod. 17:9) and of spying out the land they were to inherit (Num. 13:8). God appointed him successor to Moses, and gave him victory in battle (Josh. 5:13–15). He is a second Moses and an ideal king, though he never ruled as such.

We don't know who wrote the book, but it can be considered two halves. The first twelve chapters cover the conquest, while the rest focuses mainly on the allotment of lands. The former reads much like Deuteronomy, while the latter is mainly considered priestly. One of the book's most complex parts is its violence and how that reflects on God's character. After all, in Leviticus (19:18) God commanded Israel to love their neighbor as themselves. Jesus reiterates this too, so how do we face the rampant violence in the book? One word is consistently used of Joshua—genocide. In next week's article, I'll show five reasons to combat this claim.

–Steven

In Luke 20 the Sadducees, who believe there is no resurrection, come to Jesus and, trying to trick Him in His words, ask Him about the resurrection. Jesus appeals to Moses for proof of the resurrection and says that even the Old Law teaches the resurrection as fact. "Moses showed in the burning bush passage that the dead are raised, when he called the Lord '*the God of Abraham, the God of Isaac, and the God of Jacob.'* For He is not the God of the dead but of the living, for all live to Him" (Lk 20:37-38). God is in the business of giving life. Paul would say in Acts 17:25 that, "He gives to all life, breath, and all things." Life was created by the God of heaven and earth. When God breathed the breath of life into Adam in the garden, He declared life to be good. But because of man's will, not God's, sin entered the picture and made a mess of what God had called "good." Paul says in Romans 5 that sin entered the world through Adam and reigned. It exercised its control over the entire human race for centuries, millennia even. What God had created had been corrupted. But even during the reign of death, there are glimpses of the freedom that God will bring about. Ezekiel prophesied to Israel about restoration of nation and land when God took him to the valley of dry bones. By the word of God, the bones assembled, were covered in flesh, God's breath entered them, and they lived. God said to Israel, "I am going to open your graves and bring you up from them; I will put my Spirit in you and you will live" (Ez 37: 12,14). The reign of death came to an end when Jesus died to righteously deal with sin, and then on that Sunday morning when the stone was rolled away, He got up from death! The gift of God is not money, property, land or possessions. Those things are used up and wear out. The gift of God, through Jesus, is life that death cannot corrupt…..ever! He is the God of the living, not the dead. Which are you? *-Seth*

WORSHIP—Sunday AM: *9:00* **Sunday PM:** *6:00*
CLASSES—Sunday AM: *10:15* **Wednesday PM:** *6:30*
RADIO—Sunday AM: *9:00-10:00* **Sunday PM:** *6:00-7:00—WVHM FM 89.7*
DAILY RADIO—Monday-Friday *6:25 & 7:25 am—FM 89.7*
ANNOUNCEMENT LINE *– (270) 759-4444*

THANK YOU

Thank you for the delicious food from the Daughters of Dorcus and for the Here Am I, Send Me group for delivering the food. We appreciate everyone's kindness!

Jim & Linda Feltner

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Thank you Daughters of Dorcus class for the delicious food brought to me by sweet David & Tina Ryan. I am happy and pleased with the great work the Glendale Road Church is doing. Thank you and God Bless!

Sue Hutson

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Thank you to the Here Am I, Send Me group for delivering the wonderful food that the Daughters of Dorcus prepared. I enjoyed everything very much!

~~~~~Anna Lou Coleman

Thank you to the Daughters of Dorcus for the food you made for me. It was all very good and appreciated. That is such a thoughtful and loving work for you to do for us. Also, thanks to Kenneth & Cindy for delivering it!

Jane Easly

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Thank you so much for the picture, calls, cards, texts, visits and food. The love and care we've received after Tim's surgery and the passing of my mother has been immeasurable. We are truly blessed by all.

~~~~~Tim & Kathy Coles

I want to say thank you to the Daughters of Dorcus for the good meal that was delivered to me.

Jeanette Suiter

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Thank you so much for my meals! Delicious! I am so proud of our young church ladies.

Peggy Shoemaker

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Thanks to Allen McKeel for the delicious food delivery prepared by the Daughters of Dorcus. So much appreciated! God Bless.

Norma Stewart

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Thanks to the Daughters of Dorcus for the delicious food you prepared. It was enjoyed and appreciated very much.

Martha Lovett

CARE TEAM 4 MEAL

Care Team 4 will meet at the Blue & White Grill in Hazel for breakfast at 8:00 AM on November 14th. You may RSVP to Mike Orr at 270-293-1340.

DIRECTORY PICTURES

We will be taking pictures as you come into church on Sunday, November 22nd. If you do not have a directory picture or want to update your picture please stop at either the front or back entrance and take a quick picture!

TITUS 2 WOMEN

Everyone is invited to meet in the east end of the multipurpose room from 6-7:30 on Tuesday, November 17th to learn how to make bows. Bring a spool of wire edge ribbon of your choice please. We hope you will consider joining us!

Ladies' Bible class will meet on Tuesday, Nov. 17th at 10:30 and will be on pages 86-90.

~ELDERS~

Darrell Beane	Jeremy Bell	Johnny Bohannon
Brent Canter	Andrew Falwell	Raymond Grady
Derek Jones	Allen McKeel	

~DEACONS~

Terry Bourland	Josh Bybee	Landon Clark
Tim Coles	Mike Cooper	Dan Davis
Jody DeWitt	Jacob Falwell	Joel Fisher
James Gibson	Matt Gingles	Seth Grogan
Chris Jones	Justin Hendrick	Ryan Houston
Chad Lawson	John Mahan	Terry McCallon
Josh McKeel	Mike Orr	Shawn Simmons
Jay Stark	Tim Stark	Kelly Starks
Rob Thompson	Stacey Underhill	Nicholas Weber
Daron Wilson		

~CARE TEAM LEADERS~

Jody Dewitt – Care Team 1
Dan Davis – Care Team 2
Jerry Stark – Care Team 3
Mike Orr – Care Team 4
Chuck Adams – Care Team 5
Buddy Bybee – Care Team 6
Terry Bourland – Care Team 7

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Chad Lawson	John Mahan	Terry McCallon
Josh McKeel	Mike Orr	Shawn Simmons
Jay Stark	Tim Stark	Kelly Starks
Rob Thompson	Stacey Underhill	Nicholas Weber
Daron Wilson		

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Terry Bourland – Care Team 7

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1101 GLENDALE RD
MURRAY, KY 42071

~SUNDAY SERVANTS~

11/15/2026

9:00 Morning Worship

Welcome/Announcements ..... Seth Grogan
Song Service .....Zak Stark
Opening Prayer .....Landon McNutt
Preside ..... Mason Horner
Scripture Reading ..... Hunter Williams
Scripture .....Ephesians 4:17-20
Speaker ..... Tyler Bohannon
Sermon.....Self-Brain Surgery
Closing Prayer ..... Ryan DeWitt
Nursery……Keeli Underhill, Melody Walker
Greeters……Alisha Bohannon, Hannah Prestininzi, Madison Morris, Presley Milam, Hillary Bohannon, Maris Endsley

Serve the Lord's Supper

South	**North**
Trent Murdock	Lofton Pigg
Cade Musser	Grant Riley
Nathan Musser	David Ryan
Mike Orr	Marty Sheridan
Eric Penniston	Rick Spann
Paul Peters	Jay Stark

Alternates: Tim Stark, Zak Stark, Glen Starks, Kelly Starks, Rob Thomspon

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6:00 Evening Worship

Welcome/Announcements ..... Seth Grogan
Song Service .....Derek Jones
Opening Prayer……..TBA
Scripture Reading…….....TBA
Scripture ..... TBA
Sermon..... Gratitude
Speaker ..... Bob Palmer
Preside .....Rusty Back
Closing Prayer ..... TBA
Nursery……....Stacy Bell, Mary-Peyton Bell
Greeters……Girls Youth Group

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Van Drivers:

Sunday AM – Terry McCallon (270-293-2720)
Sunday PM – Stacey Underhill (270-978-9849)
Wednesday – Terry McCallon (270-293-2720)