



GLENDALE ROAD CHURCH OF CHRIST NEWS & NOTES

1101 GLENDALE RD MURRAY, KY

(270) 753-3714

glendaleroadchurch.org

-June 3, 2025-

Sabbath Activities

Mathew 12:1-21

The Urgency of Forgiveness

Jesus taught in Matthew 18 an important and often neglected principle regarding forgiveness. There are many sincere Christians who withhold forgiveness from others for mistaken reasons – and we feel entirely justified in doing so.

The reasoning works like this: We should not forgive another person who sins against us until they properly repent. This is because repentance is mentioned in the context of our command to forgive (such as in Luke 17:4), and because our forgiveness to others is to be modeled after God's forgiveness of us. Since God does not forgive us apart from repentance, so we should not forgive others unless they properly repent to us. We even have the duty to withhold such forgiveness and to judge their repentance, because it is ultimately in their best interest to do so.

It is also important to understand that a distinction can and should be made between **forgiveness and reconciliation**. True reconciliation of relationship can only happen when both parties are agreeable to it, and this may require repentance on one or both of the parties in the conflict. **Yet forgiveness can be one-sided.**

Furthermore, forgiveness does not necessarily shield someone from the civil or practical consequences of their sin. On a personal level, forgiveness is required. On a civil and societal level, the man should be punished. (Romans 13).

Nevertheless, the principle clearly stands. In context, this parable was given to make us more forgiving, not less forgiving. No one could reasonably read this parable and think the goal was to restrict the forgiveness of His disciples.

Garry

Jesus and his disciples were pulling grain and eating on the Sabbath, but the Pharisees took issue with what they interpreted as their “working” on the Sabbath. The Apostle John provided a straightforward explanation that encapsulated the Pharisaical animosity towards Jesus, which centered on Christ's Sabbath activities. The law regarding the Sabbath was one of observant cessation for holiness (Exod. 20:8). What they were doing was not a violation of the Sabbath. Instead, they violated the traditional observance of the Sabbath as defined by the rabbis. God permitted the Jews to eat grain as they passed through a grain field (Deut. 23:25; Ruth 2:2-3). Sabbath prohibitions were not to start a fire for cooking (Exod. 16:22-30; 35:3), gather fuel (Num. 15:32-36), bear a load (Jer. 17:21-22), or conduct business (Neh. 10:31; 13:15, 19). The rabbinical tradition, however, imposed thirty-nine specific restrictions, including reaping (*Shab.* 7.2). Therefore, the disciples' act of picking grain was perceived by the Pharisees as reaping and thus a violation of the law.

Jesus exposed the Pharisees' inconsistency by highlighting their veneration of David while overlooking his disobedience to the law, whereas Jesus and his disciples were not breaking the law. Furthermore, Jesus, not the Pharisees, was “lord of the Sabbath.” Jesus as Lord of the Sabbath does not indicate that Jesus violated the law. Some have categorized this narrative as one of situational ethics, but that is not the case. Jesus was not bending the rules or saying he could because of his lordship over the Sabbath. Instead, he was the legislator of the law and, bound by it (cf. Matt. 5:17-19), would not have broken it. Had Jesus defied the law, he could not have been called sinless (1 John 3:4; cf. Heb. 4:15; 1 Peter 2:22). If Jesus sinned, he could not have been our sacrifice humanity would still be in sin (2 Cor. 5:21). Matthew adds the detail that Jesus pointed out that the priests broke the law, working on the Sabbath, but were blameless. Then, for the second time, he cites Hosea, “For I desire mercy and not sacrifice.”

Jesus is next faced with the issue of healing on the Sabbath. By this time, the Pharisees kept a steady eye on the Lord to determine whether he would violate their traditions. However, later rabbinic traditions attest to an answer to the question of Jesus: “Is it lawful on the Sabbath to do good or harm, to save life or to destroy it?” The rabbis agreed that preserving life took precedence over Sabbath restrictions when life was at stake (*Yoma* 8.6; cf. *Shab.* 18.3; 19.2). However, life wasn't at risk in this story. Mark permits us a glimpse into how Jesus felt about their hardness of hearts: he “looked ... at them with anger, being grieved” (Mark 3:5). Jesus did this miracle publicly not to provoke but to persuade. The proof was required to attest to his identity to know that he was the Lord. Once he healed the man, though, the Pharisees began plotting with Herodians, a detail unique to Mark, which makes for an ironic narrative. —Steven

WORSHIP—Sunday AM: 9:00 Sunday PM: 6:00

CLASSES—Sunday AM: 10:15 Wednesday PM: 6:30

RADIO—Sunday AM: 9:00-10:00 Sunday PM: 6:00-7:00—WVHM FM 89.7

DAILY RADIO—Monday-Friday 6:25 & 7:25 am—FM 89.7

ANNOUNCEMENT LINE – (270) 759-4444

THE GLENDALE FAMILY

TYLER BOHANNON
COLLEGE & YOUNG-N-HEARTS



YOUNG - N -

JUNE 5th, 2025 - CRACKER BARRELL - Out to Eat. Meet there @ 11am.

JUNE 12th, 2025 - Young N Hearts Class @ 10:30am. Please invite a friend to join us 😊

JUNE 19th, 2025 - Young N Hearts Class @ 10:30am. Please invite a friend to join us 😊



JUNE 4th, 2025 - NO C20 Class. We are having FBS this week. There will be an adult class in the auditorium from 6pm-7pm.

JUNE 8th, 2025 - C20 Class @ 10am:
7 Principles for The Gray Areas of Life - continued...

JUNE 8th, 2025 - NEW STUDENT MEAL - After PM Service - @ my house. (all of C20 is invited and encouraged to come)

Library E. Bailey Walker & White # 3

Whether we moderns realize it or not, some of what we still sing in churches today is based on two 19th century fa-so-la tune books of harmony books. The two most famous & influential were Benjamin Franklin White's 1859 edition of **Sacred Harp** & William Walker's **Southern Harmony**. We have modern reprints of both in the church library.

At any rate, modern-day singers usually no not like these tunes as many feel that...

*They sound too woeful or mournful
They have what to us is a "minor" sound.
The parts are too mixed up with the melody often
in the tenor rather than in the soprano part.
The words are often about sadness, death & dying.*

In the last of this series next week, we shall list several of our "modern" hymns that contain bits & pieces of these old 19th century books. (And I promise that next week's article will wrap this series up!!!)

YOUTH

Jacob Vaughan

Family Bible School will take place here at Glendale from **June 2nd - June 5th from 6:00 - 8:00** in the evening. The theme of the year is "Terrifying Tales." We will have classes for all ages. Dinner will also be provided for everyone each night. Classes will run that Monday - Wednesday with Thursday serving as an overall review and a sendoff will be held Thursday to celebrate our FBS with all who participated. I repeat, **no classes will be held Thursday. That means that you will need to stay around and sit with your kids/ grandkids as some of the teachers will not be present that evening.** I hope to see you all there. **Registration** is open **online** on our website underneath upcoming events on the home page.

We will be taking our highschoolers on a mission trip this summer to **Honduras** from June 25th - July 2nd. You will need to be obtaining a passport asap for those that are participating with this mission

Let's Go to Camp! Western Kentucky Youth Camp (WKYC). Members of Glendale Road, see Jacob Vaughan for a special discount code. Got questions? See Jacob or speak with Landon Clark, WKYC Board President. Visit <https://www.wkyc.org/> to enroll your camper.

Sessions include the following:

- All-Ages Week (ages 8-18): June 7-12
- Pee-Wee Weekend (ages 3-7, accompanied by a parent or guardian):
June 13-15
- Teen Week: June 15-21
- Ages 11-13 Week: June 22-27
- Ages 8-10 Week: July 6-11
- All-Ages Week (ages 8-18): July 13-18

Rejoice, Give Thanks, Pray"

THANK YOU

Thanks to everyone of you for the many kind, nice cards, texts, calls and personal greetings for our recent birthdays. Each one was genuinely appreciated. Blessings and love to all!

Jane & Jamie Potts

~~~~~

Thank you for every act of kindness, card, call and prayer at the loss of my sister, Amy. We appreciate each one of you and all your thoughtfulness.

Steve & Freda Carraway

## CARE TEAM MEAL

Care Team 4 will eat at The Pond Restaurant in Aurora on Saturday, June 21<sup>st</sup> at 4:30 PM. Please RSVP to Mike Orr at 270-293-1340 so he can reserve seating.

## WEDNESDAY NIGHT SINGING RESCHEDULED

We will have Wednesday night singing class in the Semper Fi classroom on June 11<sup>th</sup> since Family Bible School is going on this Wednesday. Come join us!

## GOSPEL MEETING

Union Grove Church of Christ

June 8<sup>th</sup> – 11<sup>th</sup>

Sunday 7:30 PM; Mon.-Wed. 7:00 PM

with Carson Barrow speaking

## LIFEHOUSE BOTTLES

Baby Bottles for Life House are available in the commons for you to fill with change, cash or check and return by Father's Day, June 15<sup>th</sup>.

## DISASTER RELIEF CONTRIBUTION

Thank you to everyone who so generously gave to help those in eastern Kentucky as they start to clean up and rebuild from a recent tornado. They amount as of Monday morning was \$15,204.00. You are all amazing!!

## BIRTH ANNOUNCEMENT

Noah Floyd Haase was born May 31<sup>st</sup>. He weighed 6 lbs., 15 oz. and was 20 inches long. David & Sarah Provine are the great-grandparents.

## MEN'S BREAKFAST

There will be a men's country ham breakfast on Saturday, June 14<sup>th</sup> at 8:00 here at the church. All men are invited!

~~~~~

Robbie Fisher has a new address: c/o Passion & Purpose, 560 Robertson Rd. South

~ELDERS~

Darrell Beane
Brent Canter
Derek Jones

Jeremy Bell
Andrew Falwell
Allen McKeel

Johnny Bohannon
Raymond Grady

~DEACONS~

Terry Bourland
Gerald Coles
Dan Davis
Jacob Falwell
Matt Gingles
Justin Hendrick
John Mahan
Mike Orr
Tim Stark
Stacey Underhill

Josh Bybee
Tim Coles
Jody DeWitt
Joel Fisher
Seth Grogan
Ryan Houston
Terry McCallon
Shawn Simmons
Kelly Starks
Nicholas Weber

Landon Clark
Mike Cooper
Garry Evans
James Gibson
Chris Jones
Chad Lawson
Josh McKeel
Jay Stark
Rob Thompson
Daron Wilson

~CARE TEAM LEADERS~

Jody Dewitt – Care Team 1
Dan Davis – Care Team 2
Jerry Stark – Care Team 3
Mike Orr – Care Team 4
Chuck Adams – Care Team 5
Garry Evans – Care Team 6
Terry Bourland – Care Team 7



~SUNDAY SERVANTS~

6/8/2025

9:00 Morning Worship

Welcome/Announcements Garry Evans
Song Service Derek Jones
Opening Prayer Allen McKeel
Preside Steve Dublin
Scripture Reading Rodney Lowe
Scripture Acts 2:1-4
Speaker Steven Hunter
Sermon Pentecost!
Closing Prayer Jeremy McKeel
Nursery Cindy Lassiter, Jessica Lassiter
Greeters Shirley Burgess, Stacy Chatman,
 Cindy Cleaver, Charlotte Cook, Cynthia Darnall

Serve the Lord's Supper

South

North

Andrew Falwell Raymond Grady
 Evan Falwell Seth Grogan
 Jacob Falwell Jake Hance
 Mason Falwell Bob Hargrove
 Bobby Fike Daniel Harper
 Vernon Gantt Lance Harper

Alternates: Kade Gibson, Billy Joe Hendon,
 Justin Hendrick, Ryan Houston, Trent Jones,
 Trice Jones

6:00 Evening Worship

Welcome/Announcements Garry Evans
Song Service Derek Jones
Opening Prayer Grant Riley
Scripture Reading Kent Barlow
Scripture Romans 15:7-13
Speaker Steven Hunter
Sermon SINGING NIGHT
Preside Darrell Beane
Closing Prayer Isaac Ward
Nursery Faye Ward, Sydney Ward
Greeters James Miller, Gerald Murdock,
 Ray Murdock, Debbie Murdock, Trent Murdock,
 Haley Murdock

June Van Drivers:

Sunday AM – Terry McCallon (270-293-2720)
 Sunday PM – Dan Davis (270-917-4445)
 Wednesday – Tim Stark (270-293-4880)