GLENDALE ROAD CHURCH OF CHRIST
NEWS & NOTES
1101 GLENDALE RD MURRAY, KY (270) 753-3714
glendaleroadchurch.org

-November 3, 2026-

In I Chronicles 21 Satan tempts David to take a census of Israel that God did not commission. Joab resisted David's idea but ultimately had to do what the king commanded. After the census was complete, God gives David the choice of his punishment. He could suffer 3 years of famine, 3 months of destruction by the sword of his enemies, or 3 days of plague sent by the Lord. David chooses plagues sent by God saying, "let me fall into the hand of the Lord, for His mercies are very great; but do not let me fall into the hand of man" (vs. 13). Sure enough, punishment comes in the form of plague, and the Lord sends an angel to destroy Jerusalem, but before the angel could complete his task, God, true to his merciful character, said, "that is enough; now restrain your hand" (vs. 15). David looked up and saw the angel of God standing between heaven and earth with his drawn sword stretched over Jerusalem. What a sight that must have been! David is instructed to build an altar below where the angel is standing. Because David does what is commanded, the angel returns his sword to the sheath and the punishment is over. David then decides that this will be the location for the temple to be built and, although he does not build it, he prepares for its construction at this site. Think about that. The temple was where intercessions were made for sin to prevent our due punishment from destroying us completely. Ultimately, Jesus, as High Priest, enters the holy of holies in that heavenly temple to, once and for all, pay for our sins. The temple once stood as a symbol of God's grace at the place where the angel had sheathed his sword. Jesus now stands, not at a physical location, but in between us and God to intercede on our behalf because we are very persistent in bringing destruction on ourselves. God supplies the remedy for the problem that we make for ourselves! *Seth*

An Overview of Deuteronomy

Deuteronomy opens with *Eleh ha-Devarim*, which translates to "These are the words." That's the likely name the ancient Israelites used for the book. Our name comes from the Greek Old Testament and is a compound word: deutero meaning "second," and nomos meaning "law." This is the second telling of the Law. An entire generation of Israelites has died in the wilderness because of their lack of faith in God. This new generation stands on the mountain, overlooking the Jordan River, as Moses reminds them of the covenant their parents and grandparents made with God at Sinai. It's as if Moses is saying, "Before you take the land, you must stay faithful to God through this covenant."

Deuteronomy 6:4 is key to the book—and is still recited in synagogues around the world today—because other ancient Near Eastern codes of law placed the king as the central authority. Kings were often deified because of their status, but in Deuteronomy, the king is subordinate to God (Deut. 17:14–20). They had left a land of idolatry and were about to enter a new one, so much of the book is a referendum on the practices of neighboring nations. A family of gods oversaw the land of Canaan: El (supreme god), Asherah (consort of El), Ba'al (king of gods who brought seasonal fertility), Anat (goddess whose role supported Ba'al), Ashtoreth (goddess of sex, love, fertility, war; often regarded as the queen of heaven), Yam (god of the sea and rival to Ba'al), Mot (god of the underworld), Dagon (ancient god of agriculture and fertility), and Molech (deity associated with fire and sacrificial offerings).

We can compare Deuteronomy with three main legal codes: the Code of Ur-Nammu (2100 BC, Sumerian [Iraq]), the Code of Hammurabi (1753 BC, Babylonian), and the Middle Assyrian Laws (1450–1250 BC). You can place the book into three sections. Deuteronomy 1–11 contains speeches by Moses, 12–26 presents a collection of laws, and 27–34 records Moses' final speech and death. One especially unique feature was the law's outlook on "the least of these" in Israelite society compared with other societies.

–Steven

WORSHIP—Sunday AM: *9:00* **Sunday PM:** *6:00*
CLASSES—Sunday AM: *10:15* **Wednesday PM:** *6:30*
RADIO—Sunday AM: *9:00-10:00* **Sunday PM:** *6:00-7:00—WVHM FM 89.7*
DAILY RADIO—Monday-Friday *6:25 & 7:25 am—FM 89.7*
ANNOUNCEMENT LINE – *(270) 759-4444*

TYLER BOHANNON
COLLEGE & YOUNG-N-HEARTS

YOUNG – N –

NOVEMBER 5th, 2026 – **Panera Bread** – We will **meet there** @ **11am**.

NOVEMBER 12th, 2026 – Regular **Class @ 10:30am. Please invite a friend to join us** 😊

NOVEMBER 19th, 2026 – Regular **Class @ 10:30am. We will have our Thanksgiving meal following class. Please invite a friend to join us** 😊

NOVEMBER 3rd, 2026 – C20 DEVO @ 6pm – GIRL'S / GUY'S DEVO. (Food Provided)

NOVEMBER 4th, 2026 – SINGING NIGHT! Please join us in the Semper Fi Classroom @ 6:30pm.

NOVEMBER 8th, 2026 – C20 led worship service @ UNION GROVE. Caden is preaching.

Library *E. Bailey*

The Eliot Bible

It may come as a surprise to some that the first Bible printed in British North America was not in English but in the Natick dialect of the Algonquian language.

John Eliot (1604-1690) was a puritan missionary to the Wampanoag & Massachusett peoples who inhabited large swaths of that part of the colonies. Realizing the futility of trying to issue a Bible in a language these folks did not understand, Eliot, with the help of native speakers, translated the Bible phonetically into Algonquian using the Western alphabet.

Printed in Cambridge, Massachusetts, the New Testament was issued in 1661 and the OT in 1663. As many as 1500 copies were originally printed with a mere 35-40 copies thought to still exist in archives, libraries and historical societies around the country. Eliot's Bible enjoys the following distinctions:

1st *Complete Bible printed in the western hemisphere.*
1st full Bible translated into a native American language.

John Eliot occupies a special place in Bible Translations

YOUTH

Jacob Vaughan

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Fall retreat will take place November 13th – 15th at WKYC. Bob will be coming back again this year to help us grow in our understanding of the Lord. A sign up is posted on the youth board.

The youth Christmas party will be held here at the church on December 19th from 6:00 – 8:00 Dinner will be provided and games will be held by all that attend. We will also be playing white elephant, if you would like to participate please bring a $15 gift. A sign up will be posted on the youth board closer to time.

K-5 with Zak Stark

- November 29th – Vertical Jump
- December 5th – Breakfast with Santa
- December 12th – Christmas Party + Movie

Sign up on the K-5 Board

DAUGHTERS OF DORCUS & YOUNG MEN TRAINING

They will meet November 8th & 15th.
November 22nd – Little Ladies' Day @ 5 & Boys Lead Service @ 6

Rejoice, Give Thanks, Pray"

THANK YOU

Thank you to the elders, deacons and all who had a part in providing dinner for the new members.

It was an enjoyable time of fellowship and getting to know one another.

"Blest be the tie that binds."

Jeannie Billington

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Thank you so much for the delicious food from Daughter of Dorcus and the visit on Sunday. I miss everyone and enjoy listening to the service on the radio.

Brenda Jones

BACKPACK PROGRAM

The backpack program has concluded for this year. Thank you so much to everyone who gave food, money and their time to help make this program so successful and help feed children in this community!

CARE TEAM 4 MEAL

Care Team 4 will meet at the Blue & White Grill in Hazel for breakfast at 8:00 AM on November 14th. You may RSVP to Mike Orr at 270-293-1340.

TITUS 2 WOMEN

Everyone is invited to meet in the east end of the multipurpose room from 6-7:30 on Tuesday, November 17th to learn how to make bows. Bring a spool of wire edge ribbon of your choice please. We hope you will consider joining us! If you have not completed the survey please go to this link: https://docs.google.com/forms/d/1km2vr6JNTaD29aleqM58hjTIFuH1YM23BTLXzVFQ7zg/edit

SYMPATHY

We express the sympathy of the congregation to Glen Gibbs and family on the death of his mother, Mary Lou Gibbs. Visitation will be from 11-1 on Wednesday, November 4th at J.H. Churchill Funeral Home with a graveside service at 1:30 Wednesday at the Murray City Cemetery.

To Kathy Coles and family on the death of her mother, Kathryn Bynum. Arrangements are incomplete at J.H. Churchill Funeral Home.

And to Kent McCusiton and family on the death of his brother, Glen McCuiston.

DIRECTORY PICTURES

We will be taking pictures as you come into church on Sunday, November 8th and 22nd. If you do not have a directory picture or want to update your picture please stop at either the front or back entrance and take a quick picture!

Food Needs: Canned Soups, Canned Meats, Peanut Butter

~ELDERS~

Darrell Beane	Jeremy Bell	Johnny Bohannon
Brent Canter	Andrew Falwell	Raymond Grady
Derek Jones	Allen McKeel	

~DEACONS~

Terry Bourland	Josh Bybee	Landon Clark
Tim Coles	Mike Cooper	Dan Davis
Jody DeWitt	Jacob Falwell	Joel Fisher
James Gibson	Matt Gingles	Seth Grogan
Chris Jones	Justin Hendrick	Ryan Houston
Chad Lawson	John Mahan	Terry McCallon
Josh McKeel	Mike Orr	Shawn Simmons
Jay Stark	Tim Stark	Kelly Starks
Rob Thompson	Stacey Underhill	Nicholas Weber
Daron Wilson		

~CARE TEAM LEADERS~

Jody Dewitt – Care Team 1
Dan Davis – Care Team 2
Jerry Stark – Care Team 3
Mike Orr – Care Team 4
Chuck Adams – Care Team 5
Buddy Bybee – Care Team 6
Terry Bourland – Care Team 7
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GLENDALE ROAD CHURCH OF CHRIST
1101 GLENDALE RD
MURRAY, KY 42071

~SUNDAY SERVANTS~

11/8/2026

9:00 Morning Worship

Welcome/Announcements ..... Seth Grogan
Song Service .....Derek Jones
Opening Prayer .....Darrell Beane
Preside .....Ron Cook
Scripture Reading ..... Andrew Falwell
Scripture .....Ephesians 4:32
Speaker..... Steven Hunter
Sermon..... The Power of Forgiveness
Closing Prayer .....Jacob Vaughan
Nursery…….Marilyn Starks, Elyse Walker
Greeters……Johnny Bohannon, Toni Bohannon, Karen Bolls, Terry Bourland, Sheila Bourland, Sherri Boyd

Serve the Lord's Supper

South	North
Trent Murdock.....	Lofton Pigg
Cade Musser.....	Grant Riley
Nathan Musser.....	David Ryan
Mike Orr	Marty Sheridan
Eric Penniston	Rick Spann
Paul Peters.....	Jay Stark

Alternates: Tim Stark, Zak Stark, Gen Starks, Kelly Starks, Rob Thomspon

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6:00 Evening Worship

Welcome/Announcements ..... Seth Grogan
Song Service .....Derek Jones
Opening Prayer……..Terry Bourland
Scripture Reading…….....Sawyer Lawson
Scripture .....Revelation 5:9
Sermon..... SINGING NIGHT
Speaker..... Steven Hunter
Preside ..... Corey Underhill
Closing Prayer ..... Paul Peters
Nursery……..Raquel Armstrong, Leisha Barlow
Greeters……Cindy Cleaver, Charlotte Cook, Dee Dee Cook, Mike Cooper, Whitney Cooper, Mae Cooper

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Van Drivers:

Sunday AM – Terry McCallon (270-293-2720)
Sunday PM – Stacey Underhill (270-978-9849)
Wednesday – Terry McCallon (270-293-2720)